

# ARROWHEAD METROPOLITAN DISTRICT

STATE OF COLORADO    )  
   )  
 COUNTY OF EAGLE        ) ss.

## NOTICE OF MEETING

NOTICE IS HEREBY GIVEN that a meeting of the Board of Directors of the Arrowhead Metropolitan District, Eagle County, Colorado will be held on Wednesday, February 28, 2024, at 3:00 p.m. in the conference room of Marchetti & Weaver, 28 Second St, Ste 213, Edwards with an option to attend via electronic Zoom meeting <https://us02web.zoom.us/j/88998870889>, Phone Only US 1 253 215 8782, Meeting ID: 889 9887 0889

BY ORDER OF THE BOARD.  
 Vincent Riggio  
 Chairman of the Board

<b>AGENDA</b>	<b>TIME</b>	<b>Mins</b>
1) CALL TO ORDER	3:00	
a. Declaration of Quorum & Disclosure of Potential Conflicts of Interest		
2) CONSIDERATION OF CHANGES TO THE AGENDA	3:01	
3) PUBLIC INPUT (for matters not already on the agenda/3-minute time limit/no disrupting)	3:01	
a. Other public input		3
4) REVIEW AND APPROVAL OF MINUTES	3:04	
a. January 24, 2024		1
5) APPROVAL OF BILLS & APPROPRIATIONS	3:05	
a. Accounts Payable List (Beth Johnston)		5
6) NEW BUSINESS & SPECIAL ORDERS	3:10	
a. Discussion of parking enforcement and consideration of Resolution Re Parking Rules and Regulations		10
b. Knudson Ranch/Bachelor Springs sidewalk proposal		10
c. Other Business		
7) REPORTS OF OFFICERS, COMMITTEES & CONSULTANTS		
a. UERWA (Geoff Dreyer)	3:30	10
i. Draft Summary - Jan		
b. Arrowhead Association (George Coleman)	3:40	10
c. Highway 6 Safety Project Update (Vince Riggio)	3:50	10
d. Operations Plan 2024 (Bill Roe)	4:00	10
e. Operations (Jerry Hensel)	4:10	10
i. Operations Update		
f. Finance (Ken Marchetti)	4:20	10
i. Review of Financial Statements		
ii. Other Financial		
g. Legal (Allison Ulmer)	4:30	5
i. Other Legal		
h. Review Action Log	4:35	5
8) FUTURE MEETINGS	4:40	5
9) EXECUTIVE SESSION, if needed, per C.R.S. §24-6-402(4)(e), Determining positions relative to matters that may be subject to negotiation, developing strategy for negotiations, and instructing negotiators for parking lot improvement	4:45	0
10) ADJOURNMENT	4:45	

A meeting packet may be downloaded from the website <https://www.arrowheadco.com/metro-district-2>

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**This meeting is open to the public.** Pursuant to House Bill 19-1087, codified in Section 24-6-402 C.R.S., **effective January 1, 2020**, the designated posting location for notices of public meetings (Regular, special and study sessions) shall be on the District’s webpage, <https://www.arrowheadco.com/metro-district-2>, accessible online 24 hours prior to such meeting.

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Vincent Riggio  
Chairman of the Board

I hereby certify that a copy of the foregoing Notice of Meeting was, by me personally, forwarded to the Arrowhead Association Website Coordinator for posting on the District's website, <https://www.arrowheadco.com/metro-district-2>, at least 24-hours prior to the meeting.

*/s/ Beth Johnston*

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Beth Johnston, Secretary for the Meeting

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