## ARROWHEAD METROPOLITAN DISTRICT

STATE OF COLORADO	)	
	)	
COUNTY OF EAGLE	)	SS

## NOTICE OF MEETING

NOTICE IS HEREBY GIVEN that a meeting of the Board of Directors of the Arrowhead Metropolitan District, Eagle County, Colorado will be held on Wednesday, January 24, 2024, at 3:00 p.m. in the conference room of Marchetti & Weaver, 28 Second St, Ste 213, Edwards with an option to attend via electronic Zoom meeting <a href="https://us02web.zoom.us/j/88998870889">https://us02web.zoom.us/j/88998870889</a>, Phone Only US 1 253 215 8782, Meeting ID: 889 9887 0889

BY ORDER OF THE BOARD. Vincent Riggio Chairman of the Board

1)	AGENDA CALL TO ORDER	TIME	Mins
1)	CALL TO ORDER	3:00	
٦١	a. Declaration of Quorum & Disclosure of Potential Conflicts of Interest	2.01	
2)	CONSIDERATION OF CHANGES TO THE AGENDA	3:01	
3)	PUBLIC INPUT (for matters not already on the agenda/3-minute time limit/no disrupting)	3:01	2
4)	a. Other public input	2.04	3
4)	REVIEW AND APPROVAL OF MINUTES	3:04	1
۲\	a. December 13, 2023	2.05	1
5)	APPROVAL OF BILLS & APPROPRIATIONS	3:05	_
۲)	a. Accounts Payable List (Beth Johnston)	2.40	5
6)	NEW BUSINESS & SPECIAL ORDERS	3:10	_
	a. Consideration of Encroachment Agreement 620 Arrowhead Dr		5
	b. Other Business		
7)	REPORTS OF OFFICERS, COMMITTEES & CONSULTANTS		
	a. UERWA (Geoff Dreyer)	3:15	10
	i. Draft Summary - Dec		
	b. Arrowhead Association (George Coleman)	3:25	10
	c. Highway 6 Safety Project Update (Vince Riggio)	3:35	10
	d. Operations Plan 2024 (Bill Roe)	3:45	10
	e. Operations (Jerry Hensel)	3:55	10
	i. Transportation Report		
	ii. Operations Update		
	f. Finance (Ken Marchetti)	4:05	10
	i. Review of Financial Statements		
	ii. Discussion on sales tax collected from non-residents vs residents		
	iii. Other Financial		
	g. Legal (Allison Ulmer)	4:10	5
	i. Consideration of Resolution Designating Posting Location for 2024		
	ii. Other Legal		
	h. Review Action Log	4:15	5
8)	FUTURE MEETINGS	4:20	5
9)	EXECUTIVE SESSION, per C.R.S. §24-6-402(4)(e) & (4)(g), Determining positions relative to	4:25	30
-,	matters that may be subject to negotiation, developing strategy for negotiations, and		
	instructing negotiators for parking lot improvement		
10)	ADJOURNMENT	4:55	
,	neeting packet may be downloaded from the website https://www.arrowheadco.com/metro-c		
	<u> </u>		

This meeting is open to the public. Pursuant to House Bill 19-1087, codified in Section 24-6-402 C.R.S., <u>effective January 1, 2020</u>, the designated posting location for notices of public meetings (Regular, special and study sessions) shall be on the District's webpage, <a href="https://www.arrowheadco.com/metro-district-2">https://www.arrowheadco.com/metro-district-2</a>, accessible online 24 hours prior to such meeting.

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I hereby certify that a copy of the foregoing Notice of Meeting was, by me personally, forwarded to the Arrowhead Association Website Coordinator for posting on the District's website, <a href="https://www.arrowheadco.com/metro-district-2">https://www.arrowheadco.com/metro-district-2</a>, at least 24-hours prior to the meeting.

/s/ Beth Johnston

Beth Johnston, Secretary for the Meeting